

STATE OF SOUTH CAROLINA

COUNTY OF CHEROKEE

ORDINANCE NO. 2019-09

AN ORDINANCE ADOPTING A BUDGET PROPOSED BY THE COUNTY ADMINISTRATOR CONTAINING ESTIMATES OF PROPOSED REVENUES AND EXPENDITURES BY THE COUNTY OF CHEROKEE AND TO PROVIDE FOR THE PROPOSALS OF THE GRASSY POND VOLUNTEER FIRE DEPARTMENT FOR THE FISCAL YEAR BEGINNING JULY 1, 2019 AND ENDING JUNE 30, 2020, AND DECLARING THAT THE SAME SHALL CONSTITUTE THE BUDGET OF THE GRASSY POND VOLUNTEER FIRE DEPARTMENT FOR SUCH FISCAL YEAR.

WHEREAS, pursuant to the provision of law of the State of South Carolina, and the charter and the ordinance of the County of Cherokee, the County Administrator is required to submit to the Council a budget for the Grassy Pond Volunteer Fire Department for the next fiscal year, beginning July 1, 2019 and ending June 30, 2020, and,

WHEREAS, The County Administrator has prepared and filed such proposed budget with the Clerk, and open to public inspection, and,

NOW THEREFORE, The County Council and the County of Cherokee hereby ordains:

SECTION 01. That the County of Cherokee budget for the Grassy Pond Volunteer Fire Department for the fiscal year 2019-2020 (beginning July 1, 2019 and ending June 30, 2020) as hereto attached is approved and adopted.

SECTION 02. That as provided by the Cherokee County Council there will be an 7.8 mill levy in the Grassy Pond Fire District, County Supplement Funds, Dues and Carryover Funds will be used to cover disbursements for the Grassy Pond Volunteer Fire District.

SECTION 03. To comply with all provisions as stated in the ordinance, adopted on the 23rd day of June, 1992, creating a special Tax District to be known as the Grassy Pond Fire District.

SECTION 04. The budget represented herein is intended to be complete and accurate estimated plan of expenditures for the fiscal year 2019-2020.

ADOPTED AND APPROVED BY THE COUNTY COUNCIL OF CHEROKEE COUNTY ON THIS 17TH DAY OF JUNE, 2019.

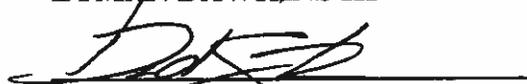
CHEROKEE COUNTY COUNCIL

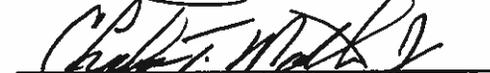

TIM SPENCER, CHAIRMAN

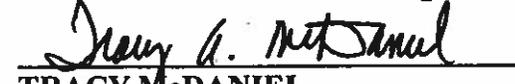

QUAY LITTLE, VICE-CHAIRMAN


MIKE FOWLKES


LYMAN DAWKINS III


DAVID SMITH


CHARLES T. MATHIS, JR.


TRACY McDANIEL

ATTEST:


DORIS F. PEARSON, CLERK TO COUNCIL

1 ST READING	06-03-19
2 ND READING	06-10-19
PUBLIC HEARING	06-10-19
3 RD READING	06-17-19

GRASSY POND