

CHEROKEE COUNTY

110 RAILROAD AVENUE
GAFFNEY, SC 29340-3136
TELEPHONE (864) 902-2252
TELEFAX (864) 487-2594



COUNTY ADMINISTRATOR
STEVE BRATTON

COUNTY COUNCIL:

Dist. 1 LYMAN DAWKINS III
Dist. 2 MIKE FOWLKES
Dist. 3 QUAY LITTLE, VICE-CHAIRMAN
Dist. 4 TIM SPENCER, CHAIRMAN
Dist. 5 CHARLES MATHIS, JR.
Dist. 6 DAVID SMITH
Dist. 7 TRACY A. MCDANIEL

CLERK TO COUNCIL
DORIS PEARSON

**AGENDA FOR THE REGULAR MEETING OF COUNTY COUNCIL
MONDAY, JANUARY 7, 2019, 5:00 P.M.
CHEROKEE COUNTY ADMINISTRATION BUILDING
COUNTY COUNCIL CHAMBERS, 1ST FLOOR
110 RAILROAD AVENUE, GAFFNEY, SC 29340**

- 01. CALL TO ORDER: Chairman Tim Spencer**
- 02. INVOCATION:**
- 03. ELECTION OF CHEROKEE COUNTY COUNCIL CHAIRMAN: Administrator Steve Bratton**
- 04. ELECTION OF CHEROKEE COUNTY COUNCIL VICE-CHAIRMAN: Administrator Steve Bratton**
- 05. WELCOME VISITORS:**
- 06. ROLL CALL:**
- 07. ADOPT AGENDA:**
- 08. APPROVAL OF MINUTES: Public Hearing & Regular Meeting of 12/17/18.**
- 09. APPROVAL OF CLAIMS: for Cherokee County in the amount of \$1,087,211.34.**
- 10. ATTORNEYS JOE MATHIS & JIM THOMPSON:**
- 11. ADMINISTRATOR STEVE BRATTON: Volunteer Fire Department follow up info**

PAGE 2 – AGENDA FOR REGULAR MEETING, 1/7/19

12. APPOINTMENTS: 1) Cherokee Co. Tax Assessor/Board of Appeals – Dist. 1 – Dawkins
5 - Mathis
- 2) Cherokee Co. Board of Adjustments & Appeals – Dist. 1 – Dawkins
3 - Little
5 – Mathis
At-Large - Council
- 3) Cherokee Co. Citizen Planning Commission – Dist. 1 – Dawkins
3 - Little
5 - Mathis
- 4) Corinth Fire District/Board of Commissioners – Dist. 3, 5 & 6
- 5) Appalachian COG Board (Minority position) – Full council.
- 6) Cherokee Co. Commission on Alcohol & Drug Abuse: Dist. 7 - McDaniel
- 7) Antioch Fire District/Board of Fire Commissioners – Dist. 7 – McDaniel
- 8) CKC VFD – Dist. 7 – McDaniel
- 9) Cherokee Co. Public Library Board – Dist. 4 – Spencer
- 10) Cherokee Creek Fire District/Board of Fire Commissioners – Dist. 2 – Fowlkes &
4 – Spencer

13. EXECUTIVE SESSION ON TWO MATTERS PURSUANT TO SECTION 30-4-70(a)(2):

- 1) for the purpose of discussion of relating to future proposed locations, expansions or provisions of services including locations & expansions of industries or other businesses in the area served by a public body.
- 2) to discuss a contractual matter regarding EMS Consultant.

14. NEW/OLD/OTHER BUSINESS:

15. ADJOURNMENT