

CHEROKEE COUNTY

110 RAILROAD AVENUE
GAFFNEY, SC 29340-3136
TELEPHONE (864) 487-2560
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COUNTY ADMINISTRATOR
STEVE BRATTON

COUNTY COUNCIL:

Dist. 1 LYMAN DAWKINS III
Dist. 2 MIKE FOWLKES
Dist. 3 QUAY LITTLE, VICE-CHAIRMAN
Dist. 4 TIM SPENCER, CHAIRMAN
Dist. 5 CHARLES MATHIS, JR.
Dist. 6 DAVID SMITH
Dist. 7 TRACY A. MCDANIEL

MASTER CLERK TO COUNCIL
DORIS PEARSON

**AGENDA FOR THE REGULAR MEETING OF COUNTY COUNCIL
MONDAY, JULY 6, 2020, 5:00 P.M.
CHEROKEE COUNTY ADMINISTRATION BUILDING
COUNTY COUNCIL CHAMBERS, 1st FLOOR
110 RAILROAD AVENUE, GAFFNEY, SC 29340
ALSO AVAILABLE ONLINE AT – WWW.CHEROKEECOUNTYSC.GOV**

- 1. CALL TO ORDER: Vice-Chairman Quay Little**
- 2. INVOCATION:**
- 3. ROLL CALL:**
- 4. ADOPT AGENDA:**
- 5. APPROVAL OF MINUTES: Public Hearing & Regular Meeting of 6/22/2020.**
- 6. APPROVAL OF CLAIMS: for Cherokee County in the amount of \$387,446.70.**
- 7. RESOLUTION: No. 2020-04 authorizing & ratifying the transfer and assignment of two separate Fee in Lieu of Tax Agreements and rights related thereto by ACE Bakery, LLC to a related entity; the continuation in force of such agreements following such transfer; the execution & delivery of agreements requesting and approving the transfers by and between the County and the Transferee; and other matters related thereto.**
- 8. PETITION TO REMOVE ROAD FROM COUNTY SYSTEM: Parcel Numbers 024-00-006-000, 024-00-00-006-001 & 024-00-00-006-002 (326 & 337 Scruggs Trail).**

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09. ORDINANCES: 1) 2nd Reading of Ordinance No. 2020-16 authorizing & approving (1) the Development of a New Joint County Industrial & Business Park (Nestle Prepared Foods Co.) pursuant to Section 4-1-170 of the SC Code of Laws 1976, as amended, in conjunction with Spartanburg Co. (The “Park”) such Park to be geographically located in Cherokee Co. and to include the aforementioned Project: (2) the execution & delivery of a Written Park Agreement with Spartanburg Co. as to the requirement of payments of Fee in Lieu of Ad Valorem Taxes with respect to Park Property and the sharing of the revenues & expenses of The Park; (3) the distribution of revenues from The Park to the counties & relevant taxing entities; and (4) other matters related thereto.

2) 2nd Reading of Ordinance No. 2020-17 authorizing & approving (1) the development of a New Joint County Industrial & Business Park (Old Castle APG South, Inc.) pursuant to Section 4-1-170 of the SC Code, 1976, as amended, in conjunction with Spartanburg Co. (The Park) such park to be geographically located in Cherokee Co. and to include the aforementioned project: (2) the execution & delivery of a Written Park Agreement with Spartanburg Co. as to the requirement of payments of Fee in Lieu of Ad Valorem Taxes with respect to Park Property and the sharing of the revenue & expenses of the Park; (3) the distribution of revenues from The Park to the Counties and relevant Taxing Entities; and (4) other matters related thereto.

10. ATTORNEYS JOE MATHIS & JIM THOMPSON:

11. PUBLIC WORKS COMMITTEE CHAIRMAN TRACY MCDANIEL:

12. BID OPENING: Community Vision & Strategic Action Plan

13. ADMINISTRATOR STEVE BRATTON:

- Garbage Truck Purchase
- Website Upgrade Approval

14. APPOINTMENTS:

a. Cherokee Co. Tax Assessor/Board of Appeals

- i. Dist. 1 – Dawkins
- ii. Dist. 5

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14. APPOINTMENTS CONTINUED:

b. Cherokee Co. Board of Adjustments & Appeals

- iii. Dist. 1 – Dawkins
- iv. Dist. 2 – Fowlkes
- v. Dist. 3 – Little
- vi. Dist. 5
- vii. Dist. 6 - Smith
- vi. At-Large – Council

c. Cherokee Co. Citizen Planning Commission

- i. Dist. 1 – Dawkins
- ii. Dist. 2 - Fowlkes
- iii. Dist. 3 – Little
- iv. Dist. 7 – McDaniel

d. CKC VFD - Dist. 7 – McDaniel

d. Cherokee Co. Public Library

- i. Dist. 4 – Spencer
- ii. Dist. 6 - Smith

e. Cherokee Co. Recreation District Board – full council.

**f. Cherokee Creek Fire District/BOC – one appointment
Dist. 2 – Fowlkes & Dist. 4 - Spencer**

**g. Corinth Fire Dist./Board of Commissioners – one appointment
Dist. 3 – Little, Dist. 5 & Dist. 6 - Smith**

**j. DMW Fire Dist./Board of Commissioners – two appointments
Dist. 5 & Dist. 6 – Smith**

k. Goucher-White Plains Fire Dist. – Dist. 5

15. EXECUTIVE SESSION: pursuant to Section 30-4-70(a)(2) to discuss a contractual matter.

16. ACTION TO BE TAKEN FROM EXECUTIVE SESSION:

17. NEW/OLD/OTHER BUSINESS:

18. ADJOURNMENT

7/3/2020