

# CHEROKEE COUNTY

110 RAILROAD AVENUE  
GAFFNEY, SC 29340-3136  
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COUNTY ADMINISTRATOR  
STEVE BRATTON

## COUNTY COUNCIL:

Dist. 1 LYMAN DAWKINS III  
Dist. 2 MIKE FOWLKES  
Dist. 3 QUAY LITTLE, VICE-CHAIRMAN  
Dist. 4 TIM SPENCER, CHAIRMAN  
Dist. 5 ELLIOTT HUGHES  
Dist. 6 DAVID SMITH  
Dist. 7 TRACY A. MCDANIEL

MASTER CLERK TO COUNCIL  
DORIS PEARSON

**AGENDA FOR THE REGULAR MEETING OF COUNTY COUNCIL  
TUESDAY, JULY 6, 2021, 5:00 P.M.  
CHEROKEE COUNTY ADMINISTRATION BUILDING  
COUNTY COUNCIL CHAMBERS, 1<sup>st</sup> FLOOR  
110 RAILROAD AVENUE, GAFFNEY, SC 29340**

**1. INVOCATION:**

**2. ROLL CALL:**

**3. ADOPT AGENDA:**

**4. APPROVAL OF MINUTES: Regular Meeting of 6/28/2021.**

**5. APPROVAL OF CLAIMS FOR CHEROKEE COUNTY:**

- Fiscal Year Ending 6/30/21 - \$143,873.10
  - Fiscal Year Beginning 7/1/21 - \$273,127.41
- TOTAL - \$417,000.51**

**6. PETITIONERS:**

- Jermaine Smith regarding Solid Waste Collections
- Phillip Coombs regarding multiple fires on railroad track

**7. ACTION ITEM:**

- Funding for the moving of Possum Trot Schoolhouse.
- Purchase of Batwing Mower
- Purchase of Financial Management Software

## PAGE 2 – AGENDA FOR REGULAR MEETING, 7/6/21

08. **ORDINANCES:** Ordinance No. 2021-20 to amend the agreement for development for Joint County Industrial Park by & between Spartanburg & Cherokee Counties, SC, so as to include additional property in Spartanburg County as part of the Joint County Industrial Park and other matters relating thereto. (Pall Corp.; Magna Mirrors of America, Inc.; Limelight Solar I, LLC; Seefried Industrial Properties, LLC; Pacolet FT. Prince, LLC; CP Greer, LLC, & W/C GSP Lot 3 Owner VIII, LLC; Exeter Pigeon Haven Land, LLC; Inman Mills; Auria Spartanburg, Inc.).

09. **EXECUTIVE SESSION PURSUANT TO:**

- Section 30-4-70(a)(2) discussion of negotiations incident to proposed contractual matter regarding purchase of property.
- Section 30-4-70(a)(5) discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by the public body specifically “Project Peach”.

10. **ACTION TAKEN FROM EXECUTIVE SESSION:**

- Project Peach – Inducement Resolution 2021-07

11. **ATTORNEY JOE MATHIS:**

12. **ADMINISTRATOR STEVE BRATTON:**

13. **APPOINTMENTS:**

14. **NEW/OLD/OTHER BUSINESS:**

15. **ADJOURNMENT**