## CHEROKEE COUNTY

110 RAILROAD AVENUE GAFFNEY, SC 29340-3136 TELEPHONE (864) 487-2560 TELEFAX (864) 487-2594

COUNTY COUNCIL:

Dist. 1 LYMAN DAWKINS III

Dist. 2 BILLY D. BLANTON

Dist. 3 QUAY LITTLE, VICE-CHAIRMAN Dist, 4 TIM SPENCER, CHAIRMAN

Dist. 5 ELLIOTT HUGHES

Dist. 6 DAVID SMITH

Dist. 7 TRACY A. MCDANIEL

MASTER CLERK TO COUNCIL



MERV BISHOP

FOR THE REGULAR MEETING OF COUNTY COUNCIL MONDAY, MAY 1, 2023, 5:00 P.M. CHEROKEE COUNTY ADMINISTRATION BUILDING COUNTY COUNCIL CHAMBERS, 1st FLOOR 110 RAILROAD AVENUE, GAFFNEY, SC 29340

- 1. INVOCATION:
- 2. ROLL CALL:
- 3. ADOPT AGENDA:
- 4. APPROVAL OF MINUTES: Regular Meeting of 4/17/23.
- 5. APPROVAL OF CLAIMS FOR CHEROKEE COUNTY in the amount of \$907,441.16.
- 6. PRESENTATION: City of Gaffney, CFO, EMT-P James Caggiano Revolutionary War **Discovery Center**
- 7. RECOGNITION: Blacksburg High School Winter Guard
- 8. PROCLAMATIONS:
  - Mental Health Month
  - **National Peace Officers Memorial Day**

## 9. ORDINANCES:

• 2<sup>nd</sup> Reading of Ordinance No. 2023-01 to authorize & approve an agreement for the development of a Joint Industrial & Business Park (Project Porcupine) by & between Cherokee & Spartanburg Counties, such Industrial & Business Park to be geographically located in Cherokee & Spartanburg Counties and established pursuant to Section 4-1-170 of the Code of Laws of SC 1976, as amended; and other matters related thereto.

## PAGE 2 – AGENDA FOR REGULAR MEETING, 5/1/23

## **09. ORDINANCES CONTINUED:**

- 1<sup>st</sup> Reading of Ordinance No. 2023-02 authorizing the Execution & Delivery of a Fee in Lieu of Tax Agreement by & between Cherokee County, SC and a company or companies known to the County at this time as Project Tiger with respect to certain economic development property in the county, whereby such property will be subject to certain payments in Lieu of Taxes, including the provision of certain special source credits; authorizing the execution & delivery of one or more grant agreements; and other matters related thereto.
- 10. BID OPENING: Bid No. 2023-18 Next Generation Public Safety Radio System
- 11. ADMINISTRATOR STEVE BRATTON:
- 12. ASST ADMINISTRATOR MERV BISHOP:
- 13. ATTORNEY JOE MATHIS:
- 14. EXECUTIVE SESSION: pursuant to: Section 30-4-70(a)(1) discussion of personnel matters in Administration
- 15. EXECUTIVE SESSION FOLLOW-UP:
- **16. APPOINTMENTS:**
- 17. NEW/OLD/OTHER BUSINESS:
- 18. ADJOURNMENT

dfp 4/28/23