

CHEROKEE COUNTY

110 RAILROAD AVENUE
GAFFNEY, SC 29340-3136
TELEPHONE (864) 487-2560
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INTERIM COUNTY ADMINISTRATOR
MERV BISHOP

COUNTY COUNCIL:

Dist. 1 LYMAN DAWKINS III
Dist. 2 BILLY D. BLANTON
Dist. 3 QUAY LITTLE, VICE-CHAIRMAN
Dist. 4 TIM SPENCER, CHAIRMAN
Dist. 5 ELLIOTT HUGHES
Dist. 6 DAVID SMITH
Dist. 7 TRACY A. MCDANIEL

MASTER CLERK TO COUNCIL
DORIS PEARSON

**AGENDA FOR THE REGULAR MEETING
JULY 24, 2023, 5:00 PM
CHEROKEE COUNTY ADMINISTRATION BUILDING
COUNTY COUNCIL CHAMBERS
110 RAILROAD AVENUE, GAFFNEY, SC 29340**

01. CALL TO ORDER: Chairman Tim Spencer

02. INVOCATION:

03. ROLL CALL:

04. ADOPT AGENDA:

05. APPROVAL OF MINUTES: Public Hearing & Regular Meetings of 7/10/23

06. APPROVAL OF CLAIMS FOR CHEROKEE COUNTY: FYB 22/23 - \$167,905.74

FYB 23/24 - 511,461.29

GRAND TOTAL \$674,367.03

07. ACTION ITEM: DP3 Architects - Broad River Electric Renovation Update

08. ORDINANCES:

- **2nd Reading of Ordinance No. 2023-16 to amend & update certain parts of the Cherokee Code of Ordinances, Chapter 15, Article V Campgrounds & Recreational Vehicle Parks.**

08. ORDINANCES CONTINUED:

- **2nd Reading of Ordinance No. 2023-17 to authorize & approve an agreement for the development of a Joint Industrial & Business Park (PROJECT SUBMARINE) by & between Cherokee & Spartanburg Counties, such Industrial & Business Park to be geographically located in Cherokee County and Spartanburg County and established pursuant to Section 4-1-170 of the Code of Laws of SC 1976, as amended; and other matters related thereto.**
- **2nd Reading of Ordinance No. 2023-18 authorizing the execution & delivery of a Fee in Lieu of Tax Agreement by & between Cherokee Co., SC and a company or companies known to the county at this time as PROJECT SUBMARINE with respect to certain economic development property in the county, whereby such property will be subject to certain payments in Lieu of Taxes, including the provision of Certain Special Source Credits; and other matters related thereto.**

09. INTERIM ADMINISTRATOR MERV BISHOP:

10. APPOINTMENTS:

11. NEW/OLD/OTHER BUSINESS:

- 12. REMINDER: There will be a County Council Zoning Workshop on Thursday, 8/24/23 at 5 PM in Council Chambers with Benchmark and White & Smith present.**

13. ADJOURNMENT