

# CHEROKEE COUNTY

110 RAILROAD AVENUE  
GAFFNEY, SC 29340-3136  
TELEPHONE (864) 487-2560  
TELEFAX (864) 487-2594



COUNTY ADMINISTRATOR  
MERV BISHOP

ASSISTANT ADMINISTRATOR  
AMANDA R. WALKER

COUNTY COUNCIL:

Dist. 1 LYMAN DAWKINS III  
Dist. 2 BILLY D. BLANTON  
Dist. 3 QUAY LITTLE, VICE-CHAIRMAN  
Dist. 4 TIM SPENCER, CHAIRMAN  
Dist. 5 ELLIOTT HUGHES  
Dist. 6 DAVID SMITH  
Dist. 7 TRACY A. MCDANIEL

MASTER CLERK TO COUNCIL  
DORIS PEARSON

**AGENDA FOR THE REGULAR MEETING OF COUNTY COUNCIL  
MONDAY, MARCH 18, 2024, 5:00 PM  
CHEROKEE COUNTY ADMINISTRATION BUILDING  
COUNTY COUNCIL CHAMBERS, 1<sup>ST</sup> FLOOR  
110 RAILROAD AVENUE, GAFFNEY, SC 29340**

- 1. CALL TO ORDER: Chairman Tim Spencer**
- 2. INVOCATION:**
- 3. ROLL CALL:**
- 4. ADOPT AGENDA:**
- 5. APPROVAL OF MINUTES: the Public Hearing & Regular Meeting of 3/4/24.**
- 6. APPROVAL OF CLAIMS FOR CHEROKEE COUNTY IN THE AMOUNT OF: \$.**
- 7. PRESENTER: Jermain Smith regarding Community Growth & Development**
- 8. ORDINANCES:**
  - **2<sup>nd</sup> Reading of Ordinance No. 2024-03 to authorize & approve an agreement for the development of a Joint County Industrial and Business Park (Project Tiger) by and between Cherokee & Spartanburg Counties, such Industrial & Business Park to be geographically located in Cherokee & Spartanburg Counties and established pursuant to Section 4-1-170 of the Code of Laws of South Carolina 1976, as amended; and other matters related thereto.**
  - **2<sup>nd</sup> Reading of Ordinance No. 2024-04 authorizing the Execution & Delivery of a Road Construction & Reimbursement Agreement by & between Cherokee County, SC and CCC-85 2A Owner, LLC; and other matters related thereto.**

**PAGE 2 – AGENDA FOR REGULAR MEETING, 3/18/24**

**09. JUDICIAL SERVICE COMMITTEE CHAIR BILL BLANTON: Bid No. 2024-08 Cherokee County Courthouse Canopies**

**10. BID OPENING: Bid No. 2024-07 Walk in Cooler at CCDC**

**11. ATTORNEY JOE MATHIS:**

**12. ADMINISTRATOR MERV BISHOP:**

- **Transfer Court Update Modification**
- **Cherokee County State Complex**
- **Cherokee County Animal Shelter**

**13. ASST. ADMINISTRATOR AMANDA WALKER:**

**14. EXECUTIVE SESSION:**

- **pursuant to Section 30-4-70(a)(2) discussion of matters relating to contractual arrangements pertaining to the Animal Shelter; future Public Works Facility; and County Office Lease at 1434 N. Limestone Street**

**15. ACTION TO BE TAKEN FOLLOWING EXECUTIVE SESSION:**

**16. APPOINTMENTS:**

**17. NEW/OLD/OTHER BUSINESS:**

**18. ADJOURNMENT:**

**dfp  
3/15/24**