

CHEROKEE COUNTY

110 RAILROAD AVENUE
GAFFNEY, SC 29340-3136
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COUNTY ADMINISTRATOR
MERV BISHOP

ASSISTANT ADMINISTRATOR
AMANDA R. WALKER

COUNTY COUNCIL:

Dist. 1 LYMAN DAWKINS III
Dist. 2 BILLY D. BLANTON
Dist. 3 QUAY LITTLE, VICE-CHAIRMAN
Dist. 4 TIM SPENCER, CHAIRMAN
Dist. 5 ELLIOTT HUGHES
Dist. 6 DAVID SMITH
Dist. 7 TRACY A. MCDANIEL

MASTER CLERK TO COUNCIL
DORIS PEARSON

**AGENDA FOR THE PUBLIC HEARING & REGULAR MEETING OF COUNTY COUNCIL
MONDAY, JULY 15, 2024, 5:00 PM
CHEROKEE COUNTY ADMINISTRATION BUILDING
COUNTY COUNCIL CHAMBERS, 1ST FLOOR
110 RAILROAD AVENUE, GAFFNEY, SC 29340**

- 1. CALL TO ORDER: Chairman Tim Spencer**
- 2. INVOCATION:**
- 3. ROLL CALL:**
- 4. ADOPT AGENDA:**
- 5. APPROVAL OF MINUTES: Regular Meeting of 7/1/24.**
- 6. APPROVAL OF CLAIMS FOR CHEROKEE COUNTY IN THE AMOUNT OF: \$850,134.84.**
- 7. PUBLIC HEARINGS:**
 - **Ordinance No. 2024-05 to Adopt the Cherokee County Comprehensive Plan**
 - **Ordinance No. 2024-20 authorizing the Lease Renewal of County Property to Clemson University (Clemson Cooperative Extension Service).**
- 8. ORDINANCES:**
 - **3rd Reading of Ordinance No. 2024-05 to adopt the Cherokee County Comprehensive Plan.**
 - **3rd Reading of Ordinance No. 2024-20 authorizing the Lease Renewal of County Property to Clemson University (Clemson Cooperative Extension Service).**

08. ORDINANCES CONTINUED:

- 1st Reading of Ordinance No. 2024-21 (1) repealing Ordinance No. 2023-26; (2) confirming that certain Lease Purchase Agreement dated as of March 1, 2000, between Cherokee County, SC and Broad River Energy LLC, including, all amendments and incentive arrangements set forth therein, is in full force and effect; and (3) other matters relating thereto.
- 1st Reading of Ordinance No. 2024-22 authorizing the execution & delivery of a Fire Service Agreement by and among the Cherokee County, City of Gaffney, and Macedonia Fire District; and other matters related thereto.

09. BID OPENING: Bid 2025-01 Limb & Brush Grinding

10. ADMINISTRATOR MERV BISHOP:

- OMVT Trail Expansion at Lake Whelchel to award RFP

11. ASST. ADMINISTRATOR AMANDA WALKER:

12. ATTORNEY JOE MATHIS:

13. EXECUTIVE SESSION:

- Pursuant to Section 30-4-70(a)(5) discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in Cherokee County served by the public body specifically “Project Maple Leaf”.

14. ACTION TO BE TAKEN FOLLOWING EXECUTIVE SESSION:

15. APPOINTMENTS:

16. NEW/OLD/OTHER BUSINESS:

17. ADJOURNMENT:

dfp
7/12/24