CHEROKEE COUNTY

110 RAILROAD AVENUE GAFFNEY, SC 29340-3136 TELEPHONE (864) 487-2560 TELEFAX (864) 487-2594 COUNTY ADMINISTRATOR
MERV BISHOP

COUNTY COUNCIL:

Dist. 1 VACANT

Dist. 2 BILLY D. BLANTON

Dist. 3 QUAY LITTLE, VICE-CHAIRMAN Dist. 4 TIM SPENCER, CHAIRMAN Dist. 5 ELLIOTT HUGHES

Dist. 5 ELLIOTT HUGHES
Dist. 6 DAVID SMITH
Dist. 7 TRACY A. MCDANIEL

MASTER CLERK TO COUNCIL DORIS PEARSON

(AMENDED)

PUBLIC HEARING & REGULAR MEETING OF COUNTY COUNCIL MONDAY, DECEMBER 2, 2024, 5:00 PM.

CHEROKEE COUNTY ADMINISTRATION BUILDING
COUNTY COUNCIL CHAMBERS, 1ST FLOOR
110 RAILROAD AVENUE, GAFFNEY, SC 29340

- 1. CALL TO ORDER: Chairman Tim Spencer
- 2. INVOCATION:
- 3. ROLL CALL:
- 4. ADOPT AGENDA: Public Hearing & Regular Meeting, Monday, 12/2/24, 5 PM.
- 5. APPROVAL OF MINUTES: Regular Meeting of 11/18/24.
- 6. APPROVAL OF CLAIMS FOR CHEROKEE COUNTY in the amount of \$456,870.99.
- 7. PRESENTOR: Monier (MO) Abusaft, Attorney at Law
- 8. PUBLIC HEARINGS:
 - Ordinance No. 2024-29 to amend the Agreement for Development for Joint County Industrial Park by & between Spartanburg & Cherokee Counties, SC, so as to include additional property in Spartanburg Co. as part of the Joint County Industrial Park, and other matters relating thereto. (UCP Building 1 Owner, LLC).
 - Ordinance No. 2024-30 to amend the Agreement for Development for Joint County Industrial Park by & between Spartanburg & Cherokee Counties, SC, so as to include additional property in Spartanburg Co. as part of the Joint County Industrial Park, and other matters relating thereto. (Novara Realty, LLC, Carbotech Mfg., LLC, and Cowpens 5365, LLC).

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08. PUBLIC HEARINGS CONTINUED:

 Ordinance No. 2024-31 to authorize the execution & delivery of an Amended and Restated Agreement for Development of Joint County Industrial/Business Park (City of Spartanburg Economic Development Partnership Park) with Cherokee County.

09. ORDINANCES:

- 3rd Reading of Ordinance No. 2024-29 to amend the Agreement for Development for Joint County Industrial Park by & between Spartanburg & Cherokee Counties, SC, so as to include additional property in Spartanburg County as part of the Joint County Industrial Park, and other matters relating thereto, (UCP Building 1 Owner, LLC).
- 3rd Reading of Ordinance No. 2024-30 to amend the Agreement for Development for a Joint County Industrial Park by & between Spartanburg & Cherokee Counties, SC, so as to include additional property in Spartanburg County as part of the Joint County Industrial Park, and other matters relating thereto. (Novara Realty, LLC, Carbotech Manufacturing, LLC, and Cowpens 5365, LLC).
- 3rd Reading of Ordinance No. 2024-31 authorizing the execution & delivery of an Amended & Restated Agreement for Development of Joint County Industrial/Business Park (City of Spartanburg Economic Development Partnership Park) with Cherokee County.
- 1st Reading of Ordinance No. 2024-32 authorizing the execution & delivery of an Infrastructure Credit Agreement between Cherokee County & Project Charm to provide for the provision of Special Source Revenue Credits; and other related matters.
- 10. PUBLIC WORKS COMMITTEE CHAIR TRACY MCDANIEL: Bid No. 2025-12 Hurricane Storm Debris/Limb & Brush
- 11. BID OPENING: RFP #2025/13 Consulting Services for Disaster Recovery and FEMA Public Assistance
- 12. ADINISTRATOR MERV BISHOP:
- **13. ATTORNEY JOE MATHIS:**

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- 14. EXECUTIVE SESSION: pursuant to Section 30-4-70(a)(2):
 - for the receipt of legal advice where the legal advise relates to a pending litigation covered by the attorney/client privilege; and
 - discussion of negotiations incident to proposed contractual arrangements covered by the attorney-client privilege specifically the Coroner's Office.
- 15. ACTION TO BE TAKEN FOLLOWING EXECUTIVE SESSION:
- **16. APPOINTMENTS:**
 - Dist. 6 Councilman David Smith 1) Buffalo Fire District
 - 2) Commission on Alcohol & Drug Abuse
 - 3) Cherokee Co. Public Library Board
 - 4) Cherokee Co. Tax Assessor/Board of Appeals
 - 5) Appalachian Council of Governments Board
- 17. NEW/OLD/OTHER BUSINESS:
- **18. ADJOURNMENT:**

dfp 11/27/24