CHEROKEE COUNTY

110 RAILROAD AVENUE GAFFNEY, SC 29340-3136 TELEPHONE (864) 487-2560 TELEFAX (864) 487-2594

COUNTY COUNCIL:

Dist. 1 TERESA CORRY BONNER Dist. 2 BILLY D. BLANTON Dist. 3 DONNIE L. HARDIN Dist. 4 TIM SPENCER, CHAIRMAN Dist. 5 ELLIOTT HUGHES Dist. 6 DAVID SMITH, VICE CHAIRMAN

Dist. 7 TRACY A. MCDANIEL MASTER CLERK TO COUNCIL

DORIS PEARSON



PUBLIC HEARING & REGULAR MEETING OF COUNTY COUNCIL MONDAY, FEBRUARY 3, 2025, 5:00 PM. **CHEROKEE COUNTY ADMINISTRATION BUILDING** COUNTY COUNCIL CHAMBERS. 1ST FLOOR 110 RAILROAD AVENUE, GAFFNEY, SC 29340

- 1. CALL TO ORDER: Chairman Tim Spencer
- 2. INVOCATION:
- 3. ROLL CALL:
- 4. ADOPT AGENDA:
- 5. APPROVAL OF MINUTES: Regular Meeting 1/21/25
- 6. APPROVAL OF CLAIMS FOR CHEROKEE COUNTY in the amount of \$.
- 7. PUBLIC HEARING: Ordinance No. 2024-32 authorizing the execution of an Infrastructure Credit Agreement between Cherokee County, SC, and Westrock CP, LLC, a company also known as Project Charm, to provide for the issuance of Special Source Revenue Credits, and other matters related thereto.
- 8. PETITIONER: Jermaine Smith giving more information & requesting financial support for the Clip & **Tails Pet Grooming Academy**

9. ORDINANCES:

- 3rd Reading of Ordinance No. 2024-32 authorizing the execution of an Infrastructure Credit Agreement between Cherokee County, SC, and Westrock CP, LLC, a company also known as Project Charm, to provide for the issuance of Special Source Revenue Credits, and other matters related thereto.
- 2nd Reading of Ordinance No. 2025-01 authorizing the lease of County Property to the **Cherokee County School District.**

PAGE 2 – AGENDA FOR PH & REGULAR MEETING, 2/3/25

	RFP 2025-14 Repainting the kitchen area at the Cherokee Co. Detention Center
11.	ADINISTRATOR MERV BISHOP:
12.	ASST. AMINISTRATOR KRISTY BRADLEY:
13.	ATTORNEY JOE MATHIS:
14.	EXECUTIVE SESSION: pursuant to Section 30-4-70(a)(2) for receipt of legal advice were legal advice relates to a pending legal claim or other matters covered by the attorney-client privilege.

- 15. ACTION TO BE TAKEN FOLLOWING EXECUTIVE SESSION:
- **16. APPOINTMENTS:**

10. BID OPENING:

- 17. NEW/OLD/OTHER BUSINESS:
- **18. ADJOURNMENT:**

dfp 1/29/25