

# CHEROKEE COUNTY

110 RAILROAD AVENUE  
GAFFNEY, SC 29340-3136  
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COUNTY ADMINISTRATOR  
MERV BISHOP

ASSISTANT ADMINISTRATOR  
KRISTY BRADLEY

## COUNTY COUNCIL:

Dist. 1 TERESA CORRY BONNER  
Dist. 2 BILLY D. BLANTON  
Dist. 3 DONNIE L. HARDIN  
Dist. 4 TIM SPENCER, CHAIRMAN  
Dist. 5 ELLIOTT HUGHES  
Dist. 6 DAVID SMITH, VICE CHAIRMAN  
Dist. 7 TRACY A. MCDANIEL

MASTER CLERK TO COUNCIL  
DORIS PEARSON

**AGENDA FOR THE PUBLIC HEARING & REGULAR MEETING OF COUNTY COUNCIL  
TUESDAY, FEBRUARY 18, 2025, 5:00 PM  
CHEROKEE COUNTY ADMINISTRATION BUILDING  
COUNTY COUNCIL CHAMBERS, 1<sup>ST</sup> FLOOR  
110 RAILROAD AVENUE, GAFFNEY, SC 29340**

- 1. CALL TO ORDER: Chairman Tim Spencer**
- 2. INVOCATION:**
- 3. ROLL CALL:**
- 4. ADOPT AGENDA:**
- 5. APPROVAL OF MINUTES: Public Hearing & Regular Meeting of 2/3/25.**
- 6. APPROVAL OF CLAIMS FOR CHEROKEE COUNTY IN THE AMOUNT OF: \$813,295.24.**
- 7. Cherokee Co. Development Board Director Ken Moon presenting the 2024 Annual Report**
- 8. CPA Ben Kochenower – report on Financial Statements & Schedules Year Ended 6/30/24**
- 9. PUBLIC HEARING: regarding Ordinance No. 2025-01 authorizing the Lease of County Property to the Cherokee County School District.**
- 10. ORDINANCES:**
  - 1<sup>ST</sup> Reading of Ordinance No. 2025-02 authorizing the purchase of Real Property, North Petty Street, by Cherokee County.**
  - 1<sup>st</sup> Reading of Ordinance No. 2025-03 authorizing the purchase of Real Property, East Floyd Baker Blvd., by Cherokee County.**

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**11. BID AWARDED: Administrator Merv Bishop - Bid No. 2025-14 Repainting the Kitchen Area at CCDC.**

**12. BID OPENING:**

- **2025-18 Roof Replacement at the Cherokee Co. Law Enforcement Center**
- **2025-19 Scrap Metal Bid at the Landfill**
- **2025-20 Replacement of Ridge/Hip Caps at the Cherokee Co. Admin. Complex**

**13. ADMINISTRATOR MERV BISHOP:**

**14. ASST. ADMINISTRATOR KRISTY BRADLEY:**

**15. ATTORNEY JOE MATHIS:**

**16. EXECUTIVE SESSION: regarding two matters pursuant to:**

- **Section 30-4-70(a)(2) the receipt of legal advice where the legal advice relates to a pending matter covered by the attorney-client privilege.**
- **Section 30-4-70(a)(5) discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by the public body regarding 1) Cold Blast and 2) Prime.**

**17. ACTION TO BE TAKEN FOLLOWING EXECUTIVE SESSION:**

**18. APPOINTMENTS:**

**19. NEW/OLD/OTHER BUSINESS:**

**20. ADJOURNMENT:**

**dfp  
2/14/25**