

# CHEROKEE COUNTY

110 RAILROAD AVENUE  
GAFFNEY, SC 29340-3136  
TELEPHONE (864) 487-2560  
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## COUNTY COUNCIL:

Dist. 1 TERESA CORRY BONNER  
Dist. 2 BILLY D. BLANTON  
Dist. 3 DONNIE L. HARDIN  
Dist. 4 TIM SPENCER, CHAIRMAN  
Dist. 5 ELLIOTT HUGHES  
Dist. 6 DAVID SMITH, VICE CHAIRMAN  
Dist. 7 TRACY A. MCDANIEL

MASTER CLERK TO COUNCIL  
DORIS PEARSON



COUNTY ADMINISTRATOR  
MERV BISHOP

ASSISTANT ADMINISTRATOR  
KRISTY BRADLEY

## **AGENDA FOR THE PUBLIC HEARING & REGULAR MEETING OF COUNTY COUNCIL MONDAY, DECEMBER 15, 2025, 5:00 PM CHEROKEE COUNTY ADMINISTRATION BUILDING COUNTY COUNCIL CHAMBERS, 1<sup>ST</sup> FLOOR 110 RAILROAD AVENUE, GAFFNEY, SC 29340**

- 1. CALL TO ORDER: Chairman Tim Spencer**
- 2. INVOCATION:**
- 3. ROLL CALL:**
- 4. ADOPT AGENDA:**
- 5. APPROVAL OF MINUTES: Regular Meeting of 12/1/25.**
- 6. APPROVAL OF CLAIMS FOR CHEROKEE COUNTY in the amount of \$641,191.76.**
- 7. AWARD RECOMMENDATION: for RFP 2026-16 Roof Replacement at the EOC.**
- 8. PUBLIC HEARING REGARDING: Ordinance No. 2025-31 authorizing, pursuant to Title 4, Chapters 1 & 29, of the Code of Laws of SC 1976, as amended, the execution & delivery of a Special Source Revenue Credit Agreement by & between Cherokee County, SC, and a legal entity identified by the County as PROJECT QUANTUM LEAP, acting for itself, one or more current or future affiliates and other project companies; providing for certain special source revenue credits; designating certain property to be included in a Multi-County Industrial Park; and providing for other related matters.**

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**09. ORDINANCE: 3<sup>rd</sup> Reading of Ordinance No. 2025-31 authorizing, pursuant to Title 4, Chapters 1 & 29, of the Code of Laws of SC 1976, as amended, the execution & delivery of a Special Source Revenue Credit Agreement by & between Cherokee County, SC, and a legal entity identified by the County as PROJECT QUANTUM LEAP, acting for itself, one or more current or future affiliates and other project companies; providing for certain special source revenue credits; designating certain property to be included in a Multi-County Industrial Park; and providing for other related matters.**

**10. ADMINISTRATOR MERV BISHOP:**

- Repayment Grant for Site Enhancement Program
- Proposal for EMS Equipment/Lock-in Pricing

**11. ASST. ADMINISTRATOR KRISTY BRADLEY:**

- request to go out for bid for SS4A Grant
- request to go out for bid for EOC Equipment Garage under our grant from the Department of Homeland Security.
- Update on Land Development Regulations (LDR).

**12. ATTORNEY JOE MATHIS:**

**13. APPOINTMENTS:**

**14. NEW/OLD/OTHER BUSINESS:**

**15. ADJOURNMENT:**

**16. INVITE: County Council Christmas Dinner in the 1<sup>st</sup> Floor Training Room across the hall from Council Chambers.**

***MERRY CHRISTMAS***

**dfp 12/12/25**