CHEROKEE COUNTY

110 RAILROAD AVENUE GAFFNEY, SC 29340-3136 TELEPHONE (864) 487-2560 TELEFAX (864) 487-2594

COUNTY COUNCIL:

Dist. 1 TERESA CORRY BONNER

Dist. 2 BILLY D. BLANTON

Dist. 3 DONNIE L. HARDIN

Dist. 4 TIM SPENCER, CHAIRMAN

Dist. 5 ELLIOTT HUGHES

Dist. 6 DAVID SMITH, VICE CHAIRMAN

Dist. 7 TRACY A. MCDANIEL

MASTER CLERK TO COUNCIL DORIS PEARSON



AGENDA FOR THE REGULAR MEETING OF COUNTY COUNCIL MONDAY, DECEMBER 1, 2025, 5:00 PM.
CHEROKEE COUNTY ADMINISTRATION BUILDING COUNTY COUNCIL CHAMBERS, 1ST FLOOR 110 RAILROAD AVENUE, GAFFNEY, SC 29340

- 1. CALL TO ORDER: Chairman Tim Spencer
- 2. INVOCATION:
- 3. ROLL CALL:
- 4. ADOPT AGENDA:
- 5. APPROVAL OF MINUTES: Public Hearing & Regular Meeting of 11/17/25
- 6. APPROVAL OF CLAIMS FOR CHEROKEE COUNTY in the amount of \$355,906.27.
- 7. PRESENTOR: Dr. Michael Mikota with Spartanburg Community College
- 8. ORDINANCES:
 - 2nd Reading of Ordinance No. 2025-42 authorizing the execution & delivery of an Amended & Restated Fee in Lieu of Tax Agreement by & between Cherokee Co., SC and CCC-85 1B Owner, LLC with respect to certain Economic Development property in the County, whereby such property will be subject to certain payments in Lieu of Taxes, including the provision of certain Special Source Credits and will be designated as being in a Multi-County Industrial & Business Park; and other matters related thereto.

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08. ORDINANCES CONTINUED:

- 2nd Reading of Ordinance No. 2025-43 authorizing the execution & delivery of a Third Amended & Restated Fee in Lieu of Tax Agreement by & between Cherokee Co., SC and CCC-85 LANDCO OWNER, LLC with respect to certain economic development property in the county, whereby such property will be subject to certain payments in Lieu of Taxes, including the provision of certain Special Source Credits and will be designated as being in a Multi-County Industrial & Business Park; and other matters related thereto.
- 09. ADMINISTRATOR MERV BISHOP:
- **10. ASST. ADMIN. KRISTY BRADLEY:**
- 11. ATTORNEY JOE MATHIS:
- 12. EXECUTIVE SESSION: pursuant to Section 30-4-70(a)(2) discussion of negotiations incident to proposed sale of county property specifically Broad River Electric Facility.
- 13. ACTION TO BE TAKEN FOLLOWING EXECUTIVE SESSION:
- **14. APPOINTMENTS:**
- **15. NEW/OLD/OTHER BUSINESS:**
- **16. ADJOURNMENT:**

Dfp 11/26/25