



# CHEROKEE COUNTY

## Building Safety

110 Railroad Ave.

Gaffney, SC 29340

Office 864-487-2561 Fax 864-902-1100



### LAND DEVELOPMENT PERMIT APPLICATION

Property Owner \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

**OR**

### Authorized Representative of Owner

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

**I hereby authorize the above person to represent me in any and all actions pertaining to this application and project.**

Owner \_\_\_\_\_

Date \_\_\_\_\_

Notary \_\_\_\_\_

Commission \_\_\_\_\_

Manufactured Home Park \_\_\_\_\_ RV Park \_\_\_\_\_ Industrial Park \_\_\_\_\_  
Multi-Family Housing \_\_\_\_\_ Commercial Projects \_\_\_\_\_ Subdivision \_\_\_\_\_  
Other: \_\_\_\_\_

Property Tax ID Number \_\_\_\_\_

Address of Property: \_\_\_\_\_  
\_\_\_\_\_

Gross Acreage of Property \_\_\_\_\_

Total of Disturbed Acreage \_\_\_\_\_

DES Permit # \_\_\_\_\_

Permit Cost: \_\_\_\_\_ Check \_\_\_\_\_ Cash \_\_\_\_\_ CC \_\_\_\_\_

The undersigned hereby certifies that the above information is true and correct. The permit holder is to comply with all County, State, and Federal laws and ordinances.

Signature \_\_\_\_\_

Date \_\_\_\_\_

## **Requirements for Land Development Application Review**

- 1. One copy of deed or tax receipt for the subdivision property.**
- 2. One copy of land survey.**
- 3. A development plan, (8) Originals, drawn to scale by a licensed S.C. surveyor which includes the following:**
  - a. A scale of measurement**
  - b. An arrow North**
  - c. A general location map**
  - d. The existing parcel boundary**
  - e. Boundaries of all proposed lots**
  - f. Acreage of all lots**
  - g. Road and easement dimensions**
  - h. Identify all roads in and leading to subdivision**
  - i. Any FEMA Floodplain areas on survey**
- 4. Copy of SCDOT approved permits for State Road encroachments.**
- 5. Copy of DES storm water permits if grading more than one acre (including road(s))**
- 6. After the rough grading and before any pipe installation of the subdivision roads, a meeting at the site must be held with the Ordinance Administrator, the Roads and Bridges Supervisor, the Developer, and the grading contractor.**
- 7. One year warranty agreement (for the road(s))**
- 8. Please contact The United States Postal Service for placement of community mailboxes.**