



# CHEROKEE COUNTY

## Building Safety

110 Railroad Ave.  
Gaffney, SC 29340  
Office 864-487-2561 Fax 864-902-1100

### MANUFACTURED HOME PERMIT APPLICATION

\_\_\_ Complete Set-up  
\_\_\_ License Only  
\_\_\_ De-Title

\_\_\_ Single Wide  
\_\_\_ Double Wide  
\_\_\_ Multi-Sectional

Tax Year \_\_\_\_\_ Sticker # \_\_\_\_\_ Permit # \_\_\_\_\_

Owner/Renter: \_\_\_\_\_  
Address of Home: \_\_\_\_\_  
Parcel Number: \_\_\_\_\_  
Phone#: \_\_\_\_\_

Is the address in a designated flood zone? YES \_\_\_ NO \_\_\_  
*\*If home is in a designated flood zone, a design professional must be involved.\**

Mailing Address for Tax Notices: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Land Owner of Mobile home Site: \_\_\_\_\_

Power Company: \_\_\_\_\_ Septic: New \_\_\_ Existing \_\_\_ Sewer \_\_\_

All driveways on SCDOT Roads need approval before the first inspection.

New County Road Driveways need approval before permit issuance.

### MANUFACTURED HOME SPECIFICATIONS

Manufacturer \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ Size \_\_\_ X \_\_\_

Color \_\_\_\_\_ Trim \_\_\_\_\_ Vin # \_\_\_\_\_

Deck Size: Front \_\_\_ X \_\_\_ Back \_\_\_ X \_\_\_ Underpinning Type \_\_\_\_\_

Fireplace: Wood \_\_\_\_\_ Gas \_\_\_\_\_ Central Air \_\_\_\_\_

Purchase Price \_\_\_\_\_ Home Purchased From \_\_\_\_\_

Contact Phone Number from Manufactured Home Company: \_\_\_\_\_

Existing Manufactured Home on Property Future Location: \_\_\_\_\_

Location Of Home Prior To This Set Up: \_\_\_\_\_

Total Project Cost: \_\_\_\_\_

**CONTRACTOR:**

**TYPE: (Manufactured Housing Contractor, Dealer, Installer)**

*(Circle one please)*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone#: \_\_\_\_\_

License# \_\_\_\_\_ License Expiration Date: \_\_\_\_\_

*For Information Purposes Only*

**Mechanical Contractor:** \_\_\_\_\_

**Electrical Contractor:** \_\_\_\_\_

**Plumbing Contractor:** \_\_\_\_\_

**Setbacks**

Front property line 35' Local Road	Yes___ No___	Is a Neighborhood Covenant or HOA on this property? Yes___ No___ Permit applicant to comply with these regulations.
Front property line 45' Collector Road	Yes___ No___	
Front property line 55' Arterial/Primary Road	Yes___ No___	
Left side 10 feet minimum?	Yes___ No___	
Right side 10 feet minimum?	Yes___ No___	
Rear of Property 25 feet minimum?	Yes___ No___	

**\*NOTE:** *A string may be required to be pulled along the property line for setback verification.\**

**Permit Cost** \_\_\_\_\_ **Check#** \_\_\_\_\_ **Cash** \_\_\_\_\_ **CC Type** \_\_\_\_\_

**The undersigned hereby certifies that the above information is true and correct. The permit holder is to comply with all County, State, and Federal laws and ordinances.**

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_